

**ILLINOIS DEPARTMENT OF NATURAL RESOURCES  
SCHOOLYARD HABITAT ACTION GRANT  
2016 APPLICATION REVIEW FORM**

APPLICATION NUMBER \_\_\_\_\_ REVIEWER NAME \_\_\_\_\_

**APPLICATION FORM CRITERIA (2 POINTS MAXIMUM)**

- \_\_\_\_\_ a. The application meets the length criteria. (0-1 point)  
\_\_\_\_\_ b. The questions are included with the answers. (0-1 point)

**COMMENTS** \_\_\_\_\_

**PROJECT PROPOSAL CRITERIA**

**QUESTION #1 (7 POINTS MAXIMUM)**

- \_\_\_\_\_ 1a. The applicant provided a brief description of the project that gave the reviewer an overall sense of the proposed project. (0-2 points)  
\_\_\_\_\_ 1b. Reasonable goals are listed. (0-2 points)  
\_\_\_\_\_ 1c. Practical measures of success are provided. (0-2 point)  
\_\_\_\_\_ 1d. Grade level(s) of student participants are listed. (0-1 point)

**COMMENTS** \_\_\_\_\_

**QUESTION #2 (15 POINTS MAXIMUM)**

- \_\_\_\_\_ 2a. Students are involved in planning the project. (0-5 points)  
\_\_\_\_\_ 2b. Students are involved in implementing the project. (0-5 points)  
\_\_\_\_\_ 2c. Students are involved in maintaining the project. (0-3 point)  
\_\_\_\_\_ 2d. The community is involved with the project. (0-2 point)

**COMMENTS** \_\_\_\_\_

**SCORE ONLY ONE SECTION IN SET #3!**

**QUESTION 3 (5 POINTS MAXIMUM)**

**FOR SCHOOLS ONLY**

- \_\_\_\_\_ 3. The project will enhance educational use of the area. (0-5 points)

**FOR YOUTH GROUPS OR OTHER NON-SCHOOL ORGANIZATIONS ONLY**

- \_\_\_\_\_ 3. The proposed project relates to the organization's mission and goals as well as enhancing educational use of the area. (0-5 points)

**COMMENTS** \_\_\_\_\_

**QUESTION 4 (8 POINTS MAXIMUM)**

- \_\_\_\_\_ 4a. The project enhances wildlife and wildlife habitat. (0-4 points)  
\_\_\_\_\_ 4b. The project incorporates ecological concepts. (0-4 points)

**COMMENTS** \_\_\_\_\_

**QUESTION 5 (3 POINTS MAXIMUM)**

- \_\_\_\_\_ 5. A plan is included for promoting the project in the community. (0-3 points)

**COMMENTS** \_\_\_\_\_

**QUESTION 6 (3 POINTS MAXIMUM)**

\_\_\_\_\_ 6. The time line and activities are reasonable. (0-3 points)

**COMMENTS** \_\_\_\_\_

**QUESTION 7 (11 POINTS MAXIMUM)**

\_\_\_\_\_ 7a. A reasonable plan is included for maintaining the site during the school year. (0-3 points)

\_\_\_\_\_ 7b. A reasonable plan is included for maintaining the site in the summer. (0-3 points)

\_\_\_\_\_ 7c. A reasonable plan for long-term maintenance is provided. (0-3 points)

\_\_\_\_\_ 7d. Need for long-term funding is addressed. (0-2)

**COMMENTS** \_\_\_\_\_

**QUESTION 8 (11 POINTS MAXIMUM)**

\_\_\_\_\_ 8a. School or organizational administrators will have a role in the project. (0-3 points)

\_\_\_\_\_ 8b. School or organizational custodial staff will have a role in the project. (0-3 points)

\_\_\_\_\_ 8c. Teachers or other organizational staff members who are not applicants for the grant will have a role in the project. (0-3 points)

\_\_\_\_\_ 8d. Community volunteers will have a role in the project. (0-2 points)

**COMMENTS** \_\_\_\_\_

**QUESTION 9 (9 POINTS MAXIMUM)**

\_\_\_\_\_ 9a. Funding requests are itemized and totaled. (0-3 points)

\_\_\_\_\_ 9b. Matching or in-kind funds are used. (0-3 points)

\_\_\_\_\_ 9c. Items requested are realistic to achieve project development needs. (0-3 points)

**COMMENTS** \_\_\_\_\_

**QUESTION 10 (3 POINTS MAXIMUM)**

\_\_\_\_\_ 10. At least one photograph of the existing area is included and has appropriate labels and scale. (0-3 points)

**COMMENTS** \_\_\_\_\_

**QUESTION 11 (3 POINTS MAXIMUM)**

\_\_\_\_\_ 11. Diagram of work plan has appropriate labels and scale. (0-3 points)

**COMMENTS** \_\_\_\_\_

**WILDLIFE HABITAT VALUE (10 POINTS MAXIMUM)**

\_\_\_\_\_ Will this project develop a good wildlife habitat area? Is enough support present to make the project sustainable? (0-10 points)

**OVERALL PROJECT (10 POINTS MAXIMUM)**

\_\_\_\_\_ Reviewer's overall impression of the project. (0-10 points)

**COMMENTS** \_\_\_\_\_

Please add the points you awarded to this project and enter the total below.

**TOTAL SCORE:** \_\_\_\_\_ **(100 POINTS MAXIMUM)**